

FORM -3

(See Rule 38, 39 (ii)) Manipur Medical Council

APPLICATION FORM FOR CONTINUATION OF NAME IN THE REGISTER

	Receip	t No
		Date(for office use)
To,		
	The Registrar	Affix passport
	Manipur Medical Council	Size photograph
	Imphal	attested
	Subject :- Continuation of name in the Register.	
Sir,		
	I request that my name may be containeed in the State Register	maintained by Manipur
Medi	ical Council.	ME
1.	Name of the Applicant (in block letters):	
2.	Mother's Name :	
3.	Father's/Husband's Name :	
4.	Gender	
5.	Date of Birth (date, month, year) :	/ /
6.	Nationality	
7.	Category (General / ST/SC/OBC)	
8.	2014	
	a) Residential Address :	
	b) Permanent Address :	
	c) Professional Address :	
9.	Telephone No./ Mobile No./Fax No./	
	E-mail ID	

10.	Details of Qualifications	:

	Description of	Name of the	Name of the Board/	Year of the completion
No.	Qualification	School/College/	University/Licensing	Of Intership in case of
		Medical	Body	MBBS in any other case
		Institution		year of passing examination
11.	Manipur Medi	cal Council	:	
	-	ertificate No. & Date	2	
12.	Present Occupa		:	
			tes for verification and su	bmit attested copies of the
	same certificate	2	Tenical.	
		7 -	ographs with name and si	gnature at the backside.
		_	gistration Certificate.	
	c) MBBS De	egree/ Post graduate	Degree/ Diploma/ Post-D	Ooctoral Degree Certificate.
	I hereby submi	t a Bank Draft No	Da	nted
				ee thousand) as non-refundable
Prep				
	n favour of 'The Ma	nipur Medical Counc		
	n favour of 'The Ma	600	il' payable at Imphal.	
	n favour of 'The Ma	600		
	fan	(in c	il' payable at Imphal. ase of late fee)	
fee i	I hereby subm	(in cant) (in a Bank Draft No.	il' payable at Imphal. ase of late fee) Dated	prepared
fee i	I hereby subm n (Bank) Punjab Na	(in cantile the cantile that the cantile	il' payable at Imphal. ase of late fee)	prepared and Rs. 3000 above 6 months
fee i	I hereby subm n (Bank) Punjab Na	(in cantile the cantile that the cantile	il' payable at Imphal. ase of late fee) Dated	prepared and Rs. 3000 above 6 months
fee i	I hereby subm n (Bank) Punjab Na	(in cantile the cantile that the cantile	il' payable at Imphal. ase of late fee)	prepared and Rs. 3000 above 6 months

DECLAR	ATION		
मिट्राँस भ	स∘र्वाध्य न /		
I solemnly affirm and declare that the partic	ulars furnished above by me are true to the best		
of my knowledge and belief and I undertake to abide by the code of conduct & Ethics of Manipu			
Medical Council and Indian Medical Council and by the Rules of Manipur Medical Council.			
20			
Date:	Signature of the Applicant		
(for office u	se only)		
Received the above documents in original.			
	Signature of registered person		
	Name		
	Date		

onjab national bank

MMC Copy

Punjab National Bank

Punjab National Bank

RIMS, Lamphel, Imphal

Date:

Dunjab national bank

Personal Copy

RIMS, Lamphel, Imphal

Date:	The Menine Medical
	ų

The Manipur Medical Council favour of

In favour of

Rs. 3000/- (Case only) 0652200100007106

Rupees three thousand

words

um of

2/

in words

Sum of

A/c#

or Allotment of Renewal Registration in

anipur Medical Council.

oplicant's detail

ate of Birth:

ame :

mail :

obile No.

Authorized Signatory

ignature of depositor

Signature of depositor

Authorized Signatory

O punjab national bank Bank Copy

Punjab National Bank

RIMS, Lamphel, Imphal

Date:

The Manipur Medical Council In favour of The Manipur Medical Council

0652200100007106

A/c#

Rs. 3000/- (Case only) Sum of Rupees three thousand in words

Rupees three thousand

Rs. 3000/- (Case only)

0652200100007106

For Allotment of Renewal Registration in

For Allotment of Renewal Registration in

Manipur Medical Council. দেশেশুণ দেংপালিম

Manipur Medical Council.

Applicant's detail

<2014/

2014

Applicant's detail

Name:

Date of Birth:

Mobile No.:

Email :

Name :

Date of Birth

Mobile No.:

Email :

Signature of depositor

Authorized Signatory

The Bank copy will be retained by the Bank, MMC copy to be submitted to the Manipur Medical Council, and personal copy to be kept with the Applicant

Additional Format for synchronization of National Register and State Register (to be filled up by the applicant with effect from 15 $^{\rm th}$ April, 2021)

Sl.	Particulars	Information
No.		
1.	Name (as given in MBBS degree)	
2.	Recent photo (one copy to be affixed)	
3.	Father's Name	
4.	Present/Corresponding Address	
5.	Permanent address	
6.	Aadhaar Numer	
7.	Mobile Number	
8.	e-mail	
9.	Date of birth	
10.	Nationality	
11.	UG Degree	
i.	Name of Degree	
ii.	Name of Medical College/University	
iii.	Month & year of passing	
iv.	Registration number	
V.	Date of Registration	
vi.	Name(s) of register (National/State)	
vii.	Whether the registration is renewable or permanent	

Sl.	Particulars	Information
No.		
12.	(a) PG Degree (MD/MS)	
i.	Name of Degree	
ii.	Name of the Subject	
111.	Name of Medical College/University	
iv.	Month & year of passing	
V.	Registration number	
vi.	Date of Registration	
vii.	Name(s) of register (National/State)	
viii.	Whether the registration is renewable or permanent	
12.	(b) PG (DNB from NBE)	
i.	Name of Degree	
ii.	Name of the Subject	
iii.	Name of Medical College/University	
iv.	Month & year of passing	
V.	Registration number	
vi.	Date of Registration	
vii.	Name(s) of register (National/State)	
viii.	Whether the registration is renewable or permanent	

Sl.	Particulars	Information
No.		
12.	(c) PG (Medical Diploma)	
i.	Name of Degree	
ii.	Name of the Subject	
iii.	Name of Medical College/University	
iv.	Month & year of passing	
V.	Registration number	
vi.	Date of Registration	
vii.	Name(s) of register (National/State)	
viii.	Whether the registration is	
	renewable or permanent	
12.	(d) Super speciality (DM/MCH)	
i.	Name of Degree	
ii.	Name of the Subject	
iii.	Name of Medical College/University	
iv.	Month & year of passing	
V.	Registration number	
vi.	Date of Registration	
vii.	Name(s) of register (National/State)	
viii.	Whether the registration is	
	renewable or permanent	
12.	(e) Super speciality (DNB)	
i.	Name of Degree	
ii.	Name of the Subject	
iii.	Name of Medical College/University	
iv.	Month & year of passing	
V.	Registration number	
vi.	Date of Registration	
vii.	Name(s) of register (National/State)	
viii.	Whether the registration is	
	renewable or permanent	

Sl. No.	Particulars	Information
13.	Name of the Institute/Hospital/ Clinic where engaged in teaching /research/practice of Medicine	Government/Private/Own Teaching/Non-teaching Research/Non research
14.	Complete Address/Contact details of the Institute/Hospital/Clinic mentioned in Item No.13 above	
15.	Name of person in Hospital/Institute mentioned above in Item No.13 above who is responsible for legal issues regarding patient care provided by the Doctor.	
16.	Registered Medical Practitioner (RMP) no. of the person mentioned in item no.15 above	

Date:		
	Signat	uma af tha Daatam
	Signai	ure of the Doctor

(Complete name of the Doctor)